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**Cc:** CN=Howard Cantor/OU=R8/O=USEPA/C=US@EPA;CN=Jim Martin/OU=R8/O=USEPA/C=US@EPA;CN=Sandy Fells/OU=R8/O=USEPA/C=US@EPA[]; N=Jim Martin/OU=R8/O=USEPA/C=US@EPA;CN=Sandy Fells/OU=R8/O=USEPA/C=US@EPA[]; N=Sandy Fells/OU=R8/O=USEPA/C=US@EPA[]  
**From:** CN=Kate Fay/OU=R8/O=USEPA/C=US  
**Sent:** Fri 2/15/2013 9:09:36 PM  
**Subject:** Re: Fw: REVIEW NEEDED: Region 8 Hot Issues for Governor's Breakfast with Perciasepe - Due Feb 20th

Anthony emailed me as well about this and I told him I would try to think of something "cool".. I will offer up what I can think of in my comments, which you will see Tuesday.

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To: Jim Martin/R8/USEPA/US@EPA, Howard Cantor/R8/USEPA/US@EPA  
Cc: Kate Fay/R8/USEPA/US@EPA, Sandy Fells/R8/USEPA/US@EPA  
Date: 02/15/2013 01:08 PM  
Subject: Fw: REVIEW NEEDED: Region 8 Hot Issues for Governor's Breakfast with Perciasepe - Due Feb 20th

Sorry, I meant to ask this when I sent the email below.

Tony Raia called and asked if we had anything "cool" that Bob could mention during his opening remarks. Something with a western focus. Could be related to drought, renewable energy, etc.  
Any ideas??

Monica S. Morales, Acting Director  
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----- Forwarded by Monica Morales/R8/USEPA/US on 02/15/2013 01:00 PM -----

From: Monica Morales/R8/USEPA/US  
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Cc: Kate Fay/R8/USEPA/US@EPA, Anthony Deloach/R8/USEPA/US@MSO365, Gerard Bulanowski/R8/USEPA/US@EPA, Julie DalSoglio/MO/R8/USEPA/US@EPA, Carson Coate/MO/R8/USEPA/US@EPA

Date: 02/15/2013 11:45 AM  
Subject: REVIEW NEEDED: Region 8 Hot Issues for Governor's Breakfast with Perciasepe - Due Feb 20th

Jim and Howard,

Attached for your review are the Region's Hot Issues for Bob Perciasepe's WGA breakfast next week. We need to send to HQ's by Wednesday, February 20th. Please let me know if you have any revisions/additions as soon as you can, so we can meet the 20th deadline.

Per a request from Tony Raia this morning, Kate and Ayn will be drafting a Hot Issue for Pavillion/hydraulic fracking in addition to what I've attached below.

[attachment "CO HotTopics Perciasepe WGA Breakfast February 2013.doc" deleted by Monica Morales/R8/USEPA/US]  
[attachment "MT Hot Topics Perciasepe WGA Breakfast February 2013.docx" deleted by Monica Morales/R8/USEPA/US]  
[attachment "ND Hot Topics Perciasepe WGA Breakfast February 2013.doc" deleted by Monica Morales/R8/USEPA/US]

[attachment "SD Hot Topics Perciasepe WGA Breakfast February 2013.doc" deleted by Monica Morales/R8/USEPA/US]  
[attachment "UT Hot Topics Perciasepe WGA Breakfast February 2013.doc" deleted by Monica Morales/R8/USEPA/US]  
[attachment "Feb 7 2013 Gov Herbert letter FINAL.pdf" deleted by Monica Morales/R8/USEPA/US]

[attachment "WY Hot Topics Perciasepe WGA Breakfast February 2013.doc" deleted by Monica Morales/R8/USEPA/US]

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----- Forwarded by Monica Morales/R8/USEPA/US on 02/15/2013 10:50 AM -----

From: Anthony Raia/DC/USEPA/US  
To: Cynthia Fanning/R6/USEPA/US@EPA, Carmen Assunto/R6/USEPA/US@EPA, Sarah Hatch/R7/USEPA/US@EPA, LaTonya Sanders/R7/USEPA/US@EPA, Monica Morales/R8/USEPA/US@EPA, Kate Fay/R8/USEPA/US@EPA, Sandy Fells/R8/USEPA/US@EPA, Brent Maier/R9/USEPA/US@EPA, Dean Higuchi/R9/USEPA/US@EPA, Jim Vreeland/R9/USEPA/US@EPA, Marianne Holsman/R10/USEPA/US@EPA, Cindy Schuster/R10/USEPA/US@EPA  
Date: 02/06/2013 02:59 PM  
Subject: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10) - Due Feb 20th

(Soon to be) Acting Administrator Bob Perciasepe will participate in a Western Governors' Association (WGA) meeting/breakfast Sunday February 24. I don't have a final confirmed RSVP list yet, but here's what I know so far.

Other invited Administration participants are:

- Tom Vilsack, Secretary, U.S. Department of Agriculture
- Stephen Chu, Secretary, U.S. Department of Energy
- Nancy Sutley, Chair, Council on Environmental Quality

Governor Herbert (Utah & WGA Chair), and Governor Hickenlooper (Colorado & WGA Vice Chair) will definitely participate, as well as most other western governors.

The meeting will be an open discussion/forum for Governors to raise issues/questions on important western issues such as drought, water transfers, federal lands/wildlife, and renewable energy transmission.

Please send me succinct hot issues....governor level only....brief background, status, and any messages you recommend.

Due no later than COB Wednesday February 20th

For more information about the WGA Governors, and issues see [www.westgov.org](http://www.westgov.org)

Any questions please let me know.

Thank you very much.

Anthony Raia  
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